

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

WITH SIGNED DECLARATION

NONPROVISIONAL



NON REISSUE NON PCT NAT PHASE Sir: Herewith is the PATENT APPLICATION of Inventor(s): Stanley W. Huth and Charles H. Powell Title METHODS, COMPOSITIONS AND INSTRUMENTS TO PREDICT ANTIMICROBIAL OR PRESERVATIVE ACTIVITY Atty. Dkt.: 301681 Client Ref including: Date: August 22, 2003 1. Specification: 36 pages (only spec. and claims) 2. Specification in non-English language Facsimile/Copy 3. Declaration Original 1 page(s); 44 numbered claims formal of size: 4. Drawings: informal: 9 sheet(s) □ 11" 5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 6 or 7). (Prior M# SN 6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference: filed No. PCT designated the US. 7. \square See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US application(s) 8. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. 9. Assignee Address 10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in (country) Application No. Filing Date Application No. **Filing Date** (1)(3) (4)(6)(5)(7)(9) See 3rd page for additional priorties 12. (No.) Certified copy (copies): attached: previously filed (date) in U.S. Application No. filed on is claimed (Pre-filing confirmation required) Small entity status → is **not** claimed; (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim) 13(a). Attached: 13(b) See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	·
(2)		(5)	
(3)		(6)	

15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached:	
17. Preliminary Amendment:	

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$750/\$375	\$750	101/201
19. Total Effective Claim	s 44	minus 20 =	*24	x \$18/\$9 =	+ 432	103/203
20. Independent Claims	7	minus 3 =	*4	x \$84/\$42 =	+ 336	102/202
				*If answer is zero or less, enter *0*		
21. If any proper multiple (Leave this line blank if the			s present, add	+ \$280/\$140	+0	104/204
22.				TOTAL FILING FEE =	\$1518	
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee			+\$130	+0	139	
24. If "assignment" box 8 is X'd, add recording fee				+ \$40	+0	581
25. Attached is a Petition/Fee under Rule No.			+\$130	+0	122	
26.				TOTAL FEE =	\$1518	
Our Deposit Account No. 03-3975				PLEASE CHARGE		
Our Order No.	14628	301681			OUR DE	P. ACCT.
	C#	M#		'		

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

	2110	enectual Property Group		
725 South Figueroa Street, Suite 2800	By Atty:	Nicole S. Bradley	Reg. No.	48,718
Los Angeles, CA 90017-5406 Tel: (213) 488-7100	Sig:	I Buden	·	Fax: (213) 629-1033
NSB/LAR NOTE: File in duplicate with 2 post ca		(PAT-103) & attachments		Tel: (213) 488-7543